### Please complete all details below, saved the document locally and then upload to the 2021 Affiliation and Membership Agreement form.

NETBALL SA ASSOCIATION CONTACT DETAILS

|  |  |
| --- | --- |
| **Association name** |  |

2022 EXECUTIVE COMMITTEE

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Position** | **Full Name** | **Email Address** | **Phone Number** | **Working With Children Reference Number** | **Date of birth** |
| President |  |  |  |  |  |
| Vice President |  |  |  |  |  |
| Treasurer |  |  |  |  |  |
| Secretary |  |  |  |  |  |

2022 ADDITIONAL COMMITTEE POSITIONS

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Position** | **Full Name** | **Email Address** | **Phone Number** | **Working With Children Reference Number** | **Date of birth** |
| MPIO Officer |  |  |  |  |  |
| Council Delegate |  |  |  |  |  |
| Coach Coordinator |  |  |  |  |  |
| Umpire Coordinator |  |  |  |  |  |
| MyNetball/Records Officer |  |  |  |  |  |
| Country Championships Coordinator |  |  |  |  |  |
| \* |  |  |  |  |  |
|  |  |  |  |  |  |

\*Please add any other additional/relevant positions